

VIRTUAL MEETING

AGENDA FOR THE MEETING OF THE
SOUTHEAST LONG BEACH SECTOR
METROPOLITAN TRANSPORTATION AUTHORITY (MTA)
LOS ANGELES COUNTY CITY SELECTION COMMITTEE
<http://cityselection.lacounty.gov>

TO LISTEN BY TELEPHONE: 1 (213) 306-3065 ACCESS CODE: 145 551 4912 #

WEDNESDAY, JANUARY 6, 2021, 10:00 A.M.



Members: Members: Artesia, Avalon, Bell, Bellflower, Bell Gardens, Cerritos, Commerce, Compton, Cudahy, Downey, Hawaiian Gardens, Huntington Park, La Habra Heights, La Mirada, Lakewood, Long Beach, Lynwood, Maywood, Norwalk, Paramount, Pico Rivera, Santa Fe Springs, Signal Hill, South Gate, Vernon, and Whittier

AGENDA POSTED: December 15, 2020

PUBLIC COMMENT: Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Submit public comment by e-mail to cityselection@bos.lacounty.gov or by mail to: Executive Office of the Board of Supervisors, Attn: City Selection Committee, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agenda in Braille and/or alternate formats are available upon request. Please call 213/974-1431 (voice) or 213/974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero(213)974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

Call to Order.

Roll Call.

I. ADMINISTRATIVE MATTERS

1. Election of Sector Chair. (20-6573)
2. Approval of the December 15, 2016 Minutes. (20-6574)
Attachments: [SUPPORTING DOCUMENT](#)
3. Selection of one nominee for appointment to the Southeast Long Beach Sector - MTA, for a term ending January 1, 2025. (20-6575)
Attachments: [SUPPORTING DOCUMENT-Population](#)

II. MISCELLANEOUS

MATTERS

4. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (20-6576)

Public Comment

5. Opportunity for members of the public to address the Committee on items of interest that are within the jurisdiction of the Committee. (20-6577)

Adjournment

6. Adjournment of the meeting of January 6, 2021. (20-6578)